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BIBDATASHEET

CONFIRMATION NO. 3722

Bib Data Sheet

SERIAL NUMBER 10/002,569	FILING DATE 11/23/2001 RULE	CLASS 340	GROUP ART UNIT 2632	ATTORNEY DOCKET NO.
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APPLICANTS

Curtis Jude Martin, Kent, OH;

** CONTINUING DATA ** *None/DP* ******* FOREIGN APPLICATIONS ** *None/DP* *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 01/22/2002

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY OH	SHEETS DRAWING 3	TOTAL CLAIMS 2	INDEPENDENT CLAIMS 2
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature <i>DP</i> Initials				

ADDRESS

Curtis Jude Martin
1675 East Main Street
Kent, OH
44240-5818

TITLE

E. V. E. emergency vehicle environment

FILING FEE RECEIVED 370	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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